

AJCC SYSTEM PARTNERS REFERRAL



SECTION I: Customer Information

NAME; First, MI, Last:								LAST 4 of SSN:				
Phone Number:			Alternate Phone Number:			E-mail addr		ress:				
SECTION II: AJCC System Partner Referred To												
INSTRUCTIONS: You are being referred to a San Bernardino County AJCC System Partner for consideration of services.												
Referred To (Organization):			Street Address:				City/Sta	ite/Zip				
Contact Person:			Phone Number:				E-mail Address	s:				
REQUIRED documents needed for visit:		Photo I.D. (proof of identity) U.S. Social Security card Proof of San Bernardino County residency Not Applicable Document providing date of birth/age DD-214 (if military Veteran) Proof of Unemployment Insurance Eligible/Exhausted/ Ineligible										l/
Referred For:		Assessment Family Services Education/Training Counseling, Perso Veteran's Services Job Search/Develo	Medica Educat High S English	Vocational Rehabilitation Medical/Health Services Educational Testing Service (ETS) High School Equivalency Test (HSE English as a Second language (ESL) General Education Development (GE				Financial Assistance Housing Transportation Food Assistance Unemployment Insurance Senior Services Other				
Comments:												
List of Other Agencies Referred To:												
SECTION III: San Bernardino County AJCC System Partner Referral Contact Information												
Referred From (Organization):							Pho Nui	one mber:				
Street Address:					City, State:					Zip Code:		
Referred By:				Phone Number:			E-mail					

Customer consents to disclose information with other partners:

Customer Signature

to the San Bernardino County AJCC System Partner. I understand this release will remain in

I authorize the Agency/Individual Provider

effect unless I choose to revoke it.

Yes

No

to release information about me

Date

Date Referred:

Disclosure

Signature: